

G.27017/2/2017-NHM-Finance/13  
Government of India  
Ministry of Health and Family Welfare  
(Department of Health & Family Welfare)

Nirman Bhavan, New Delhi.  
Date 02.11.2017

To,  
The Principal Accounts Officer,  
(Compilation Section)  
Ministry of Health and Family Welfare,  
Nirman Bhavan, New Delhi (with 3 spare copies)

Subject: Family Welfare Programme - Release of third installment of grants-in-aid for implementation of Infrastructure Maintenance, a Centrally Sponsored Plan Scheme during 2017-18 – **Sub-Centres - STSP (Scheduled Tribe Sub Plan)**.

Sir,

I am directed to convey the sanction of the President to the payment of grants-in-aid of **Rs.5,06,25,000/-** (Rupees Five crore six lakh and twenty five thousand only) to the State of **Jharkhand** towards the third instalment of grants-in-aid for implementation of Infrastructure Maintenance (Sub-Centres), a Centrally Sponsored Plan Scheme during 2017-18.

2. The above amount is in accordance with the instructions issued by the Ministry of Finance (Plan Finance Division) vide their O.M. No.10(1)-PF-I/76 dated 22<sup>nd</sup> January, 1977 and is to be paid in Cash.

3. The expenditure covered by this sanction will be met from the funds provided under Major Head – 3601-Grants-in-aid to State Governments (Major Head); 06 – Centrally Sponsored Schemes (Sub-Major Head); 796 – Tribal Area Sub Plan (Minor Head); 05 - FW-Infrastructure Maintenance; 05.02- Sub-Centres; 05.02.31- Grants-in-aid-General in Demand No.42– Health & Family Welfare during 2017-18. This amount is for salary of regular staff of State Governments as per Ministry of Health and & Family Welfare Office Order No.P.17029/59/2012-NRHM-IV dated 25th May, 2012.

4. The grants-in-aid now sanctioned is provisional and is subject to adjustment on the basis of audited figures of expenditure in terms of Ministry of Finance, Department of Expenditure, letter No.2 (90)-P.II/66 dated 9.10.1966.

5. This sanction issues with the concurrence of Finance Division vide Dy. No. C-2000 dated 01.11.2017.

Yours faithfully,

  
(Shanti Negi)

Under Secretary to the Government of India

Copy forwarded for information and necessary action to:-

1. Secretary to the Govt. of Jharkhad, Health/Finance/Planning Departments.
2. Director General of Audit, Central Expenditure, New Delhi.
3. Directorate of Health & F.W. Jharkhand.
4. Accountant Generals of Jharkhand.
5. S.O. (NHM-F).

  
(Shanti Negi)

Under Secretary to the Government of India